



District Office  
801 First St. Box 678  
Hull, IA 51239-0678  
Ph. 712-439-2711  
Fax 712-439-1419

Elementary School  
818 Lincoln St. Box 129  
Boyden, IA 51234-0129  
Ph. 712-725-2381  
Fax 712-725-2082

Jr/Sr High School  
801 First St. Box 678  
Hull, IA 51239-0678  
Ph. 712-439-2440  
Fax 712-439-1419

July 13, 2018

Dear Elementary Parents:

Enclosed you will find the forms needed for registration. Please fill out the information requested and the signatures. These forms can be returned on registration days, August 6, 10:00 a.m. to 6 p.m., in Hull, or August 7, 10:00 a.m. to 6:00 p.m. in Boyden. If you have any questions, please contact the elementary office at 725-2381.

Another option we are offering this year is online registration. This is available to all families **EXCEPT for those with preschool students and those new to the district.** You will need a JMC Password to register online. If you would like to do this option, please follow the instructions that are included in this packet.

1. Registration Cards – Enclosed you will find “Update for School Health Records”. The top portion will be used for updating student information. Parents need to review the information carefully and update incorrect information with **red ink**. Give special attention to who should be contacted in case of emergencies (should be different than parent number.) Please include cell phone numbers and email addresses. **(one per child)**
2. Update for School Health Records (bottom portion – Please update this form. **(one per child)**)
3. Student Picture Posted on Internet/Directory – A new form is requested every year per family. **(one per family)**
4. Photo Permission/Field Trip Permission Slip/Internet Usage (purple) **(one per family)**
5. Fee Sheet - This is a form which lists the fees for students. Please fill out and bring to registration along with payment. **(one per family)**
6. Google Apps for Education – This is a form for parents of 3<sup>rd</sup> grade students only. Please bring to registration.
7. Boyden-Hull CSD is participating in the Sack Pack Program. Please see enclosed form.
8. Migrant Education **(one per family – new families only)**
9. Ethnic & Race Survey **(one per child - new families only)**
10. Home Language Survey **(one per child - new families only)**

Thank you!

Best regards,

Tom Kerr,  
Elementary Principal

Administration  
Steven D. Grond, Superintendent  
Dan A. Pottebaum, Jr/Sr High Principal  
Thomas W. Kerr, Elementary Principal

Board of Education  
Jake Ten Haken, Pres.    Gina Woelber  
Jason Moser                Laura Woelber  
Mark Nilles                 Lori Hoven, Business Manager & Board Secretary

2018-2019

Boyden-Hull Community Schools
UPDATE FOR SCHOOL HEALTH RECORDS

Please complete the following health update form. The information requested should include pertinent details since the beginning of the last school year. Return the completed form to the school nurse.

Student Name: Sex: Grade: Birthdate:
Contact Information
Primary Contact Name: Telephone:
Primary Contact Address: City, State Zip:
Primary Contact Email: Birthplace:
Employer: Mom Work # Cellular Tel#
Employer: Dad Work # Cellular Tel#
Other children attending our school system:
Grade: Grade:
Grade: Grade:
If applicable, Babysitter's Name: Phone:

Emergency Contact Information:

In case of illness, if we are unable to contact you, who shall be called?

Name Home Phone

My child may have non-aspirin, over the counter medication such as Tylenol (Acetaminophen), Ibuprofen, cough drops, and Tylenol when determined beneficial for my child by the school nurse. Dosage will be determined by age and weight.

Parent Signature:

It should be understood that proper attention for the child is our concern. In case of emergency, the nearest physician will be called and if it should be necessary the child will be taken to the nearest hospital at the parent's expense. I agree to this and will allow the physician and hospital to treat my child. I agree to allow the health information to be shared on a need-to-know basis with Boyden-Hull CSD staff.

Signature of Parent or Guardian:

Note: This information will be sent along on class field trips. It is the parent's or guardian's responsibility to maintain up to date information on this form. Please notify the school of any changes. All authorizations/permissions will remain in effect until the school is notified to the contrary.

UPDATE ON HEALTH HISTORY

The information requested should include pertinent details since the beginning of the last school year.

Changes in the family since last health update

Any medical services received this past year (where, when, what for)

Update of Immunization Date:

Disease

Allergy Information (please update each year)

Medication taken on a regular basis (name, what for)

Health Insurance Coverage No Yes Company

I would like information/assistance on finding low-cost health and/or dental insurance.

Physician: Last physical (month, year)

Dentist: Last dental exam (month, year)

Eye Doctor: Last eye exam (month, year)

New glasses: Yes No New contacts: Yes No

CHANGES OR COMMENTS: Any specific considerations of which the school should be aware:

**PHOTO PERMISSION**

I give permission to have photographs taken of my child/children for NWAEA, Boyden-Hull School activities, and/or local newspapers.

\_\_\_\_\_ Date \_\_\_\_\_ Parent's Signature

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**FIELD TRIP PERMISSION**

From time to time throughout the year students in the Boyden-Hull schools take educational excursions to places of special interest. In order for students to go on these excursions, we request your permission to take your child/children on field trips during regular school hours.

An additional permission slip will be sent home for field trips in which students travel a significant distance resulting in them being away from school for the majority of the day.

I give permission for my child/children to take part in these educational excursions.

\_\_\_\_\_ Date \_\_\_\_\_ Parent's Signature

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**STUDENT INTERNET USAGE**

I give permission for my child/children to use the filtered Internet through classroom projects/library.

\_\_\_\_\_ Date \_\_\_\_\_ Parent's Signature

Names of Child/Children

Grade

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# STUDENT PHOTOGRAPHS POSTED ON INTERNET NOTICE 2018 - 2019 SCHOOL YEAR

## Student Photographs & Student Created Materials Posted on Internet Notice

The school district will be posting student created materials and pictures of events, activities and special days on the school district's website. Pictures and student created materials may also appear on individual teacher's web pages that are part of the school district's website. This applies to students in both the elementary and the jr./sr. high school.

As a fundraiser for the yearbook, we hope to post pictures taken at school events on the Boyden-Hull website. These pictures would then be available for you to purchase.

Any pictures or student created materials posted would be accessible by the general public, as that part of our website would not be controlled by a password. We will not post the last name of any student pictured and will attempt to minimize identifying information. However, due to uniform numbers, costumes, and/or other factors, specific student identification might be possible. For student created materials, we will use only the student's first name and initial of last name.

By indicating your consent below, you are authorizing us to post pictures of your child and student created materials and are releasing, on behalf of you and your children, spouse, heirs, executors, administrators, personal representatives, and next of kin, the Boyden-Hull Community School District, its officers, directors, agents, and employees, from any and all injury, damages and claims of any kind which may arise as a result of or in connection with the posting of a picture or student created materials.

Please indicate your choice:

I consent to the above.

I choose not to have pictures or student created materials of my child(ren) posted.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Names of Child(ren)/Grade**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

# 2018-19 Boyden-Hull Elementary Registration Fee Sheet

Last Name \_\_\_\_\_

## Elementary Fees:

**Book Rent:** \$40.00 per child \_\_\_\_\_ **TOTAL**  
(Preschool - 6th Gr.)

**Meal Account:** The prices are listed below. All money is put into their meal account.

<b>Lunch Prices</b>	Daily	\$2.75
	Month	\$55.00

<b>Breakfast Prices</b>	Daily	\$1.50
	Month	\$30.00

<b>Milk Prices</b>	Daily	\$0.35
	Month	\$7.00

\_\_\_\_\_ **TOTAL**

## Activity Tickets:

Student (Year) \$ 30.00

Adults 10-Event Packet \$ 40.00

Family (Year) \$175.00

(Preschool and TK students are free) \_\_\_\_\_ **TOTAL**

**TOTAL** \_\_\_\_\_

Check or Cash

- Please multiply total fees by the number of children you have at the elementary school.
- Reminder: Be sure to include the book rent for each child.

Parent/Guardian/Student Signature \_\_\_\_\_

# Iowa Department of Education Ethnicity and Race Survey

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

**Part A: Ethnicity**

Is this student Hispanic/Latino? (Choose only one!)

- No, not Hispanic/Latino
- Yes, Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

**Part B: Race**

The above part of the question is about ethnicity, not race. No matter what you have selected above, please complete **Part B** by marking one or more boxes to indicate what you consider your student's race to be.

- American Indian or Alaskan Native**  
(A person having origins in any of the original people or tribes [Sioux or Aztec for example] of North and South America [including Central America], and who maintains tribal affiliation or community attachment.)
- Asian**  
(A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.)
- Black or African American**  
(A person having origins in any of the black racial groups of Africa.)
- Native Hawaiian or Other Pacific Islander**  
(A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)
- White (\*)**  
(A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.)

**\*A student's family that is from Mexico, Cuba, Dominican Republic and etc. may fall under white because their ancestry originates in Europe (Spain).**

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

# Boyden-Hull Community Schools

## HOME LANGUAGE SURVEY

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Sex:  Male  Female

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: 01/09/2013

1. Was your child born in the United States?  Yes  No  
 If yes, in which state? \_\_\_\_\_  
 If no, in what other country? \_\_\_\_\_

2. Has your child attended any school in the United States for any three years during their lifetime?  Yes  No  
 If yes, please provide school name(s), state, and dates attended:  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_

3. What language is spoken by you and your family most of the time at home? \_\_\_\_\_

4. If available, in what language would you prefer to receive communication from the school? \_\_\_\_\_

5. Please check if your child is:  
 A.  Native American Indian C.  Native Pacific Islander  
 B.  Alaska Native D.  Native U.S. Virgin Islander

6. Is your child's first-learned or home language anything other than English?  Yes  No

**If you responded "Yes" to question number 6 above, please answer the following questions:**

7. What language did your child learn when he/she first began to talk? \_\_\_\_\_

8. What language does your child most frequently speak at home? \_\_\_\_\_

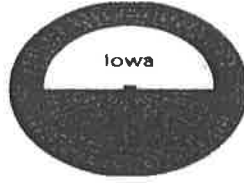
9. What language do you most frequently speak to your child? (Father) \_\_\_\_\_  
 (Mother) \_\_\_\_\_

10. Please describe the language understood by your child. (Check only one)  
 A.  Understands only the home language and no English.  
 B.  Understands mostly the home language and some English.  
 C.  Understands the home language and English equally.  
 D.  Understands mostly English and some of the home language.  
 E.  Understands only English.

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Date

OFFICE USE ONLY			
Student ID #	Date Distributed	Date Received	



Distrito Escolar: Boyden-Hull CSD

Fecha completada: \_\_\_\_\_

Forma para Padres Programa de Educación Migrante

*Las Respuestas en esta forma, ayudaran para la determinación en la elegibilidad de su niño(a) para recibir servicios suplementarios por parte del Programa de Educación Migrante.*

Nombre de los Padres o Custodio Legal		
Dirección Residencial		
Ciudad:	Estado:	Código Postal:
Teléfono:		
Mejor Hora para llamar:		

1. ¿Se ha movido su familia para trabajar en otra ciudad, estado o país en los últimos 3 años?  
Si \_\_\_ NO \_\_\_
1. Si la respuesta es Sí, ¿Cual es la fecha en que llegaron a la ciudad o pueblo? \_\_\_\_\_
2. ¿Alguien de su familia ha estado envuelto en los siguientes trabajos, ya sea tiempo completo, tiempo parcial o temporero en los últimos (3) años? (Marque todas las que apliquen)

Agricultura; plantando/cosechando frutas o Vegetales

Plantando, sembrando, espiga o labor de Rancho

Procesando/Empaque de productos agrícolas

Lecherías/Aves/Huevos/Ganadería o Marranos

Empaque o Procesamiento de carne

Pesca / Criando pescado

Otra actividad (Por favor especifique cual): \_\_\_\_\_

3. 

Nombre del estudiante(s)	Nombre de la Escuela	Grado
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Muchas Gracias!**

**Por favor regresar esta forma a la escuela.** Note for the school/district: When both "yes" to #1 and one or more of the boxes from #3 is/are checked, please give this form to the migrant liaison to scan and email to [alex.johnson@iowa.gov](mailto:alex.johnson@iowa.gov). Please file original in student's records. For additional questions regarding this form, please contact Geri McMahon at 515-2813944 ([geri.mcmahon@iowa.gov](mailto:geri.mcmahon@iowa.gov)) or Susan Selby at 515-281-4732 ([susan.selby@iowa.gov](mailto:susan.selby@iowa.gov)).



Dear Parent(s) and/or Guardian(s):

All Boyden and Hull students in PK – 12<sup>th</sup> grade have the opportunity to take advantage of the community led Sack Pack Program. The Sack Pack Program is a program that provides **free** food items in a “sack” each Friday to assist families who are struggling to make ends meet. The program gives children a sack of nutritious, easy-to-prepare snacks for the weekend.

The Sack Pack Program will begin the first week of school in August and continue until the end of the school year. The volunteer committee packing the bags will not have access to any names of families participating. They will be preparing the sacks and delivering them to school. The sacks will then be handed out on Fridays or at the end of the school week. A school representative will discreetly distribute the sack to your child.

If you have more than one child at Boyden–Hull or Hull Christian School in PK – 12<sup>th</sup> grade, you only need to return one form. Please write each child’s name and their grade level. Complete the form with your signature.

We are excited about this opportunity and look forward to supplying sacks of food to those families who wish to participate. If you have any questions, please email them to [hullsackpack@gmail.com](mailto:hullsackpack@gmail.com) or call 439–2459 and leave a message.

Sincerely,

Boyden and Hull Sack Pack Committee

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**Yes, I would like my child(ren) to participate in the Sack Pack Program.**

Child’s Name \_\_\_\_\_ Grade Level \_\_\_\_\_

\_\_\_\_\_

Child’s Name \_\_\_\_\_ Grade Level \_\_\_\_\_

\_\_\_\_\_

Child’s Name \_\_\_\_\_ Grade Level \_\_\_\_\_

\_\_\_\_\_

Child’s Name \_\_\_\_\_ Grade Level \_\_\_\_\_

\_\_\_\_\_

Child’s Name \_\_\_\_\_ Grade Level \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

2018-19 Boyden-Hull Community School Supply List

Preschool	Transitional Kdg.	Kindergarten	First Grade	Second Grade
Washable Markers	4 - Thin #2 pencils	4 - Thin #2 pencils	4 - Thin #2 pencils	12 - #2 pencils (not mechanical)
2 - Big Glue Sticks	1 - Eraser	1 - Eraser	2 - Large Erasers	1 - Eraser
2 - Folders (single pocket)	2 - Box of 24 crayons	2 - Box of 24 crayons	1 - Box of 24 crayons	1 - Box of 24 crayons
1 - 1 1/2" 3-ring binder	1 - Pencil box	1 - Pencil box	1 - Cigar-sized pencil box	1 - Cigar-sized pencil box
1 - Water Color Paint	1 - Paint shirt (preferably oversized)	1 - Paint shirt (preferably oversized)	1 - Paint shirt (preferably oversized)	1 - Paint shirt (preferably oversized)
1 - Child-sized blunt tip scissors	T-shirt	T-shirt	button-down shirt	button-down shirt
1 - 4 oz. Elmers washable glue	2 - Plasticfolders (double pockets on bottom with fasteners inside)	1 - Wide-lined spiral notebook	2 - Wide-lined spiral notebooks	4 - Wide-lined spiral notebooks
Please have a change of clothing in their bag in case of accident	1 - 1" 3-ring binder with clear pocket on cover	2 - Plasticfolders (double pockets on bottom with fasteners inside)	2 - Double pocket folders (pockets at bottom - not sides)	4 - Double pocket folders (pockets at bottom - not sides)
Label all supplies	1 - Box of 200 Kleenex	2 - 1" 3-ring binder with clear pocket on cover	(pockets at bottom - not sides)	2 - Boxes of 200 Kleenex
	4 - Bigglue sticks	2 - Boxes of 200 Kleenex	2 - Boxes of 200 Kleenex	1 - 4 oz. white glue
	1 - Set of watercolor paints	4 - Bigglue sticks	4 - Bigglue sticks	4 - Big glue sticks
	1 - Child-sized Fiskars scissors	1 - Set of watercolor paints	1 - Scissors	1 - Blue ink pen
	1 - 4 oz. white glue	1 - Child-sized Fiskars scissors	Headphones or ear buds	1 - White 1" 3-ring binder with clear pocket on cover
	1 - box of fat classic washable markers	1 - 4 oz. white glue	Label all supplies	1 - Scissors
	4 - expo white board markers	Headphones-over the ear (no ear buds)		Headphones or ear buds
	Container of healthy snacks	Container of healthy snacks		Label all supplies
	Label all supplies	Label all supplies		

Please note: All 3rd, 4th, 5th, & 6th grade students will be provided with one assignment book.

Third Grade	Fourth Grade	Fifth Grade	Sixth Grade	Special Note: When purchasing bookbags for your students, please keep in mind that 2 students share a locker and large bags are difficult to store in them during the winter season when warm clothes are necessary. A medium size collapsible bag is recommended.
12 - #2 pencils (not mechanical)	12 - #2 pencils	12 - #2 pencils	12 - #2 pencils	
1 - Eraser	1 - Eraser	1 - Eraser	1 - Eraser	
1 - Box of 24 crayons or colored pencils	1 - Markers or colored pencils	1 - Box of colored pencils (no crayons)	1 - Box of colored pencils	
1 - Cigar-sized pencil box	1 - Paint shirt (preferably oversized)	1 - Paint shirt (preferably oversized)	1 - Highlighter	
1 - Paint shirt (preferably oversized)	button-down shirt	button-down shirt	1 - Paint shirt (preferably oversized)	
button-down shirt	6 - Wide-lined spiralnotebooks	5 - Wide-lined spiralnotebooks	button-down shirt	Gr. 7-12: Headphones/earbuds
4 - Wide-linedspiralnotebooks	(1 red, 1 blue, 1 yellow,	(1 red, 1 yellow, 1 dark blue,	7 - Wide-lined spiralnotebooks	Jr. High - PE-Appropriate Clothes, non-marking athletic/tennis shoes
6 - Double pocket folders (pockets at bottom - not sides)	1 green, 1 black, 1 your choice)	1 black, 1 your choice)	1 - Composition Book	5 - notebooks (one per subject), accordion folder
2 - Boxes of 200 Kleenex	1 - 7+ pocket accordion folder	1 - Package of Loose Leaf Paper	9.75 in. x 7.5 in. (100 sheets)	colored pencils, 1" binder, 8th - scientific calculator
1 - 4 oz. white glue	1 - Pocket folder	1 - 5 pocket accordion folder	1 - 5 pocket accordion folder	Sr. High - PE-Appropriate Clothes, non-marking athletic/tennis shoes
2 - Blue or black ink pens	1 - Box of 200 Kleenex	1 - Pocket folder of your choice	2 - Boxes of 200 Kleenex	Alg. II, Adv. Math/Calculus- recommend TI 84 Plus calculator (may also rent one from school), notebooks
1 - 12 inch ruler with metric	2 - Big Glue Sticks	1 - Box of 200 Kleenex	2 - Black or Blue ink pens	Phys. Sci. - notebook, folder, scientific calculator
1 - Scissors	2 - Black or Blue ink pens	1 - 4 oz. white glue	1 - 12 inch ruler with metric	Biology/Adv. Bio - notebook, folder, colored pencils, 10 pairs of latex-nitrile gloves
Headphones or ear buds	1 - 12 inch ruler with metric	2 - Black or blue ink pens	1 - Simple pocket calculator	Spanish - 3 ring binder, tab dividers, folder, loose-leaf paper
Label all supplies	1 - Scissors	1 - 12 inch ruler with metric	1 - Scissors	Geometry - graph paper, protractor, compass, ruler
	1 - pack of loose leaf paper	1 - Scissors	1 - Glue Stick	
	1 - Pencil Bag	1 - Pencil Bag	Gym clothes & towel for P.E.	
	Gym clothes & towel for P.E.	Gym clothes & towel for P.E.	Headphones or ear buds	
	Headphones or ear buds	Headphones or ear buds		